|                                 |                       |             |             |            | REQUIRES MONITORING OR STAFF ACTION               |                                      |                    |  |
|---------------------------------|-----------------------|-------------|-------------|------------|---|--------------------------------------|--------------------|--|
|                                 |                       |             | COI         | MMISSION D | IRECTIVE  |                                      |                    |  |
| ADMINISTRATIVE MATTERS          |                       |             |             |            | DATE  | March 22, 2005                       |                    |  |
| MOTOR CARRIER MATTERS           |                       |             | $\boxtimes$ |            | DOCKET NO.  | 2005-59-T                            |                    |  |
| UTILITIES MATTERS               |                       |             |             |            |   |                                      |                    |  |
| Class C Charter Bus  COMMISSION | Certificate.  ACTION: |             |             |            | 10 Samuel Lane, Moncks Co<br>les and Regulations. | rner, SC 29461                       | (District 1) for a |  |
| PRESIDING                       | Mitchell              |             |             |            |   |                                      |                    |  |
|                                 | MOTION                | YES         | NO          | OTHER      | APPROVED  |                                      |                    |  |
|                                 |                       |             |             |            | APPROVED S  | TC 30                                |                    |  |
| CLYBURN                         |                       | $\boxtimes$ |             |            | DAYS  |                                      |                    |  |
| FLEMING                         |                       | $\boxtimes$ |             |            | ACCEPTED F  | ACCEPTED FOR FILING  DENIED  AMENDED |                    |  |
| HAMILTON                        |                       |             |             | Absent     | DENIED  |                                      |                    |  |
| HOWARD                          |                       | $\boxtimes$ |             |            | AMENDED   |                                      |                    |  |
| MITCHELL                        |                       | $\boxtimes$ |             |            | TRANSFERRE  | TRANSFERRED                          |                    |  |
| MOSELEY                         |                       | $\boxtimes$ |             |            | SUSPENDED   | SUSPENDED                            |                    |  |
| WRIGHT                          |                       | $\boxtimes$ |             |            | CANCELED  |                                      |                    |  |
|                                 | _                     | <u> </u>    |             |            | SET FOR HEA                                       | RING                                 |                    |  |
| Session: Regular                |                       |             |             |            | ADVISED   | DVISED                               |                    |  |
| Time of Session                 |                       | Л           |             |            | CARRIED OV  | ER                                   |                    |  |
|                                 |                       |             |             |            | RECORDED E  | BY                                   | JBS                |  |

Agenda Item \_\_\_\_7